

# *State of Connecticut*



## *House of Representatives*

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### CALENDAR

Thursday, May 7, 2015

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(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the House.)  
(Committee reports are listed in chronological order with the  
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XX 0284	<p><b>House Bill No. 5469.</b> AN ACT REQUIRING MUNICIPAL ELECTRIC UTILITIES TO RETURN CORPORATE SECURITY DEPOSITS.</p> <p>Committee Reports: <b>ET</b></p>	455
XX 0285	<p><b>Substitute for House Bill No. 5629.</b> AN ACT DESIGNATING MAY AS LYME DISEASE AWARENESS MONTH.</p> <p>Committee Reports: <b>PH, GAE</b></p>	456
XX 0286	<p><b>Substitute for House Bill No. 5631.</b> AN ACT DESIGNATING APRIL AS ADVANCE DIRECTIVE AWARENESS MONTH.</p> <p>Committee Reports: <b>PH, GAE</b></p>	457
XX 0287	<p><b>House Bill No. 6091.</b> AN ACT ESTABLISHING TITANIUM AS THE STATE ELEMENT.</p> <p>Committee Reports: <b>GAE</b></p>	458
XX 0288	<p><b>House Bill No. 6100.</b> AN ACT DESIGNATING SPINAL MUSCULAR ATROPHY WITH RESPIRATORY DISTRESS AWARENESS DAY.</p> <p>Committee Reports: <b>GAE</b></p>	459
XX 0291	<p><b>House Bill No. 6483.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY GROUP HOME DISTRIBUTION.</p> <p>Committee Reports: <b>PD</b></p>	462

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0292	<p><b>House Bill No. 6575.</b> AN ACT CONCERNING THE RETENTION SCHEDULE FOR LAND USE AND DEVELOPMENT RECORDS.</p> <p>Committee Reports: <b>PD</b></p>	463
XX 0294	<p><b>Substitute for House Bill No. 6580.</b> AN ACT CREATING AN ADVISORY COUNCIL ON RARE DISEASES.</p> <p>Committee Reports: <b>PH</b></p>	465
XX 0298	<p><b>House Bill No. 6807.</b> AN ACT CONCERNING TECHNICAL REVISIONS TO ENERGY AND TECHNOLOGY STATUTES.</p> <p>Committee Reports: <b>ET</b></p>	469
XX 0300	<p><b>Substitute for House Bill No. 6818.</b> AN ACT CONCERNING THE ESTABLISHMENT OF ELECTRONIC TOLLS WITHIN THE STATE.</p> <p>Committee Reports: <b>TRA</b></p>	471
XX 0301	<p><b>Substitute for House Bill No. 6822.</b> AN ACT CONCERNING DEPARTMENT OF MOTOR VEHICLE'S RECOMMENDATIONS REGARDING TECHNICAL AND MINOR CHANGES TO THE DEPARTMENT OF MOTOR VEHICLE STATUTES AND THE ISSUANCE OF TEMPORARY LICENSES, OPERATION OF GOLF CARTS AND A STUDY OF THE LIMITED LICENSE PROGRAM.</p> <p>Committee Reports: <b>TRA</b></p>	472

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0303	<p><b>Substitute for House Bill No. 6827.</b> AN ACT CONCERNING THE SMALL BUSINESS EXPRESS PROGRAM AND UNDERSERVED COMMUNITIES.</p> <p>Committee Reports: CE</p> <p>House designated House Amendment Schedule "B" (LCO 6275) on 4/22.</p>	473
XX 0305	<p><b>House Bill No. 6906.</b> AN ACT RAISING THE THRESHOLD FOR STATE CONSTRUCTION CONTRACTS REQUIRING THE APPROVAL OF THE DEPARTMENT OF ADMINISTRATIVE SERVICES AND COMPETITIVE BIDDING.</p> <p>Committee Reports: GAE</p>	475
XX 0307	<p><b>House Bill No. 6916.</b> AN ACT CONCERNING JOB GROWTH AND EDUCATION.</p> <p>Committee Reports: CE</p>	477
XX 0308	<p><b>House Bill No. 6974.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE ACHIEVEMENT GAP TASK FORCE CONCERNING THE CREATION OF A DIRECTOR OF READING INITIATIVES AT THE DEPARTMENT OF EDUCATION.</p> <p>Committee Reports: ED</p>	478
XX 0309	<p><b>Substitute for House Bill No. 6975.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY LIFE-THREATENING FOOD ALLERGIES IN SCHOOLS.</p> <p>Committee Reports: ED</p>	479

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0310	<p><b>House Bill No. 6976.</b> AN ACT CONCERNING A STUDY OF RECOVERY HIGH SCHOOL PROGRAMS.</p> <p>Committee Reports: <b>ED</b></p>	480
XX 0311	<p><b>House Bill No. 6977.</b> AN ACT ESTABLISHING QUALIFICATIONS FOR THE COMMISSIONER OF EDUCATION.</p> <p>Committee Reports: <b>ED</b></p>	481
XX 0312	<p><b>House Bill No. 6978.</b> AN ACT REQUIRING THE COMMISSIONER OF EDUCATION TO DEVELOP AND SUBMIT A COMPREHENSIVE STATE-WIDE INTERDISTRICT MAGNET SCHOOL PLAN.</p> <p>Committee Reports: <b>ED</b></p>	482
XX 0313	<p><b>House Bill No. 6992.</b> AN ACT CONCERNING TELECOMMUNICATIONS.</p> <p>Committee Reports: <b>ET</b></p>	483
XX 0315	<p><b>Substitute for House Bill No. 5087.</b> AN ACT CONCERNING MUNICIPAL CHARTER REVISION.</p> <p>Committee Reports: <b>PD</b></p>	509
XX 0319	<p><b>Substitute for House Bill No. 5625.</b> AN ACT ESTABLISHING A TASK FORCE ON THE DEFINITION OF SURGERY.</p> <p>Committee Reports: <b>PH</b></p>	513

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0320	<p><b>Substitute for House Bill No. 5709.</b> AN ACT CONCERNING THE DEPARTMENT OF ENERGY AND ENVIRONMENTAL PROTECTION'S AUTHORITY TO DESIGNATE ADDITIONAL STORMWATER SEWER SYSTEMS OUTSIDE OF URBAN AREAS.</p> <p>Committee Reports: <b>ENV</b></p>	514
XX 0323	<p><b>House Bill No. 6020.</b> AN ACT CONCERNING ANAEROBIC DIGESTION.</p> <p>Committee Reports: <b>ET</b></p>	517
XX 0325	<p><b>Substitute for House Bill No. 6118.</b> AN ACT CONCERNING STUDENT MEMBERSHIP ON THE BOARD OF TRUSTEES FOR THE UNIVERSITY OF CONNECTICUT.</p> <p>Committee Reports: <b>HED</b></p>	519
XX 0326	<p><b>Substitute for House Bill No. 6268.</b> AN ACT CONCERNING PEDIATRIC VISION SCREENING.</p> <p>Committee Reports: <b>PH</b></p>	520
XX 0328	<p><b>House Bill No. 6532.</b> AN ACT CONCERNING THE BRIDGEPORT THERMAL LIMITED LIABILITY COMPANY.</p> <p>Committee Reports: <b>ET</b></p>	522
XX 0329	<p><b>Substitute for House Bill No. 6550.</b> AN ACT CONCERNING MEDICAID PROVIDER AUDITS.</p> <p>Committee Reports: <b>HS</b></p>	523



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0332	<p><b>House Bill No. 6838.</b> AN ACT CONCERNING THE ENCOURAGEMENT OF LOCAL ECONOMIC DEVELOPMENT AND ACCESS TO RESIDENTIAL RENEWABLE ENERGY.</p> <p>Committee Reports: <b>ET</b></p>	526
XX 0333	<p><b>House Bill No. 6907.</b> AN ACT CONCERNING THE DUTIES AND AUTHORITY OF THE CONNECTICUT HIGHER EDUCATION SUPPLEMENTAL LOAN AUTHORITY.</p> <p>Committee Reports: <b>HED</b></p>	527
XX 0334	<p><b>Substitute for House Bill No. 6938.</b> AN ACT CONCERNING THE DELIVERY OF QUALITY HEALTH CARE AND MODERNIZATION OF HEALTH CARE FACILITIES.</p> <p>Committee Reports: <b>PH</b></p>	528
XX 0335	<p><b>Substitute for House Bill No. 6946.</b> AN ACT CONCERNING HUSKY PROGRAMS.</p> <p>Committee Reports: <b>HS</b></p>	508
XX 0338	<p><b>Substitute for House Bill No. 6960.</b> AN ACT CONCERNING MEDICAID PRESCRIPTIONS WRITTEN BY HOSPITAL RESIDENT PHYSICIANS AND INTERNS AND THE IMPLEMENTATION OF ELECTRONIC HEALTH RECORD STANDARDS.</p> <p>Committee Reports: <b>HS</b></p>	531
XX 0339	<p><b>Substitute for House Bill No. 6966.</b> AN ACT CONCERNING MUNICIPAL NEWSPAPER POSTINGS.</p> <p>Committee Reports: <b>PD</b></p>	532

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0340	<p><b>House Bill No. 6967.</b> AN ACT ESTABLISHING THE CEDAR HILLS INFRASTRUCTURE IMPROVEMENT DISTRICT WITHIN THE TOWN OF NORTH HAVEN. Committee Reports: <b>PD</b></p>	533
XX 0341	<p><b>House Bill No. 6983.</b> AN ACT CONCERNING AGRICULTURAL CUSTOMERS AND VIRTUAL NET METERING. Committee Reports: <b>ET</b></p>	534
XX 0342	<p><b>House Bill No. 6990.</b> AN ACT CONCERNING UTILITIES OF THE FUTURE. Committee Reports: <b>ET</b></p>	535
XX 0343	<p><b>House Bill No. 6993.</b> AN ACT CONCERNING WATER SYSTEMS. Committee Reports: <b>ET</b></p>	536
XX 0347	<p><b>Substitute for House Bill No. 6919.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING OUTCOMES-BASED FINANCING. Committee Reports: <b>HED</b></p>	563
XX 0348	<p><b>Substitute for House Bill No. 6957.</b> AN ACT ESTABLISHING A HOUSEHOLD BATTERY RECYCLING STEWARDSHIP PROGRAM. Committee Reports: <b>ENV</b></p>	564
XX 0354	<p><b>Substitute for Senate Bill No. 904.</b> AN ACT ESTABLISHING THE CONNECTICUT WOMEN VETERANS' PROGRAM. Committee Reports: <b>VA</b></p>	100

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0355	<p><b>Substitute for Senate Bill No. 970.</b> AN ACT CONCERNING THE TAXATION OF GOLF COURSES. (As amended by Senate Amendment Schedule "A" (LCO 5991))</p> <p>Committee Reports: <b>PD</b></p>	267
XX 0356	<p><b>Substitute for House Bill No. 5291.</b> AN ACT CONCERNING REIMBURSEMENT FOR MUNICIPAL PHOSPHOROUS ABATEMENT PROJECTS.</p> <p>Committee Reports: <b>ENV</b></p>	566
XX 0359	<p><b>House Bill No. 5729.</b> AN ACT MAKING MINOR REVISIONS TO THE PROVISIONS OF THE GENERAL STATUTES CONCERNING KENNEL SERVICES ADVERTISEMENTS.</p> <p>Committee Reports: <b>ENV</b></p>	569
XX 0360	<p><b>Substitute for House Bill No. 5734.</b> AN ACT CONCERNING FARMERS' MARKET VOUCHERS FOR SENIOR CITIZENS.</p> <p>Committee Reports: <b>ENV</b></p>	570
XX 0361	<p><b>Substitute for House Bill No. 5782.</b> AN ACT AUTHORIZING PHARMACISTS TO DISPENSE OR ADMINISTER OPIOID ANTAGONISTS.</p> <p>Committee Reports: <b>GL, PH</b></p>	571
XX 0362	<p><b>House Bill No. 5792.</b> AN ACT CONCERNING THE SET-ASIDE PROGRAM AND THE PERCENTAGE OF CONTRACTS RESERVED FOR MINORITY BUSINESS ENTERPRISES.</p> <p>Committee Reports: <b>GAE</b></p>	572

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0364	<p><b>Substitute for House Bill No. 6018.</b> AN ACT CONCERNING ELECTRIC DISTRIBUTION COMPANY SERVICE RESTORATION FOR CUSTOMERS WITH SERIOUS HEALTH CONDITIONS.</p> <p>Committee Reports: ET</p>	574
XX 0365	<p><b>Substitute for House Bill No. 6021.</b> AN ACT CONCERNING TEST BED TECHNOLOGIES.</p> <p>Committee Reports: ET</p>	575
XX 0366	<p><b>Substitute for House Bill No. 6034.</b> AN ACT AUTHORIZING BOW AND ARROW HUNTING ON CERTAIN PRIVATE PROPERTY ON SUNDAYS.</p> <p>Committee Reports: ENV</p>	576
XX 0367	<p><b>Substitute for House Bill No. 6047.</b> AN ACT PROVIDING PROPER FUNDING FOR STATE HATCHERIES.</p> <p>Committee Reports: ENV</p>	577
XX 0368	<p><b>House Bill No. 6281.</b> AN ACT CONCERNING ORGAN AND TISSUE DONATION AWARENESS.</p> <p>Committee Reports: PH</p>	578
XX 0370	<p><b>Substitute for House Bill No. 6749.</b> AN ACT CONCERNING EXPANSION OF PUBLIC FINANCING OF MUNICIPAL CAMPAIGNS.</p> <p>Committee Reports: GAE</p>	580

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0371	<p><b>Substitute for House Bill No. 6830.</b> AN ACT CONCERNING THE REMEDIAL ACTION AND REDEVELOPMENT MUNICIPAL GRANT PROGRAM, THE TARGETED BROWNFIELD DEVELOPMENT LOAN PROGRAM AND THE REMEDIATION OF STATE-OWNED AND FORMERLY STATE-OWNED BROWNFIELDS.</p> <p>Committee Reports: <b>CE, ENV</b></p>	581
XX 0372	<p><b>House Bill No. 6843.</b> AN ACT MAKING MINOR REVISIONS TO VARIOUS BOARDS AND COMMISSIONS STATUTES.</p> <p>Committee Reports: <b>GAE</b></p>	582
XX 0375	<p><b>Substitute for House Bill No. 6900.</b> AN ACT ESTABLISHING A TASK FORCE CONCERNING CANDIDATE COMMITTEES.</p> <p>Committee Reports: <b>GAE</b></p>	585
XX 0377	<p><b>Substitute for House Bill No. 6954.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING WATER COMPANY TAKEOVER PROCEEDINGS AND CERTIFICATES OF PUBLIC CONVENIENCE AND NECESSITY FOR THE EXPANSION AND CONSTRUCTION OF PUBLIC WATER SYSTEMS.</p> <p>Committee Reports: <b>PH</b></p>	587
XX 0378	<p><b>Substitute for House Bill No. 6984.</b> AN ACT CONCERNING REVENUE ADJUSTMENT CHARGES FOR WATER COMPANIES.</p> <p>Committee Reports: <b>ET</b></p>	588

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0379	<p><b>Substitute for House Bill No. 6989.</b> AN ACT CONCERNING DISTRIBUTED ENERGY RESOURCES.</p> <p>Committee Reports: ET</p>	589
XX 0381	<p><b>Substitute for House Bill No. 6994.</b> AN ACT CONCERNING SERVICE PIPES OF WATER COMPANIES.</p> <p>Committee Reports: ET</p>	591
XX 0382	<p><b>Substitute for House Bill No. 6997.</b> AN ACT IMPLEMENTING THE STATE BOARD OF ACCOUNTANCY'S RECOMMENDATION TO REDEFINE "ATTEST" AND "REPORT".</p> <p>Committee Reports: GAE</p>	592
XX 0383	<p><b>Substitute for House Bill No. 6998.</b> AN ACT CONCERNING THE CONVEYANCE OF CERTAIN PARCELS OF STATE LAND.</p> <p>Committee Reports: GAE</p>	593
XX 0384	<p><b>Substitute for House Bill No. 7000.</b> AN ACT CONCERNING THE DEPARTMENT OF ADMINISTRATIVE SERVICES, EXAMINATIONS FOR STATE EMPLOYMENT AND STATE WORKERS' COMPENSATION PAYMENTS TO REFERRING PRACTITIONERS.</p> <p>Committee Reports: GAE</p>	594
XX 0385	<p><b>House Bill No. 7001.</b> AN ACT REQUIRING AGENCY CERTIFICATION OF COMPLIANCE WITH STATUTORY REQUIREMENTS TO ADOPT REGULATIONS.</p> <p>Committee Reports: GAE</p>	595

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0393	<p><b>Substitute for House Bill No. 5896.</b> AN ACT ESTABLISHING A NUTRITION EDUCATION ADVISORY COUNCIL. Committee Reports: <b>PH</b></p>	623
XX 0395	<p><b>House Bill No. 6862.</b> AN ACT CONCERNING A STUDY OF THE PALLIATIVE USE OF MARIJUANA FOR CHILDREN. Committee Reports: <b>PH</b></p>	625
XX 0396	<p><b>House Bill No. 6921.</b> AN ACT CONCERNING INVASIONS OF PRIVACY. Committee Reports: <b>JUD</b></p>	626
XX 0397	<p><b>Substitute for House Bill No. 6949.</b> AN ACT CONCERNING CHILDHOOD VACCINATIONS. Committee Reports: <b>PH</b></p>	627
XX 0399	<p><b>House Bill No. 6963.</b> AN ACT CONCERNING LEGAL PROTECTIONS FOR PERSONS ENTERING CARS TO RENDER EMERGENCY ASSISTANCE TO CHILDREN. Committee Reports: <b>JUD</b></p>	629
XX 0400	<p><b>House Bill No. 7003.</b> AN ACT CONCERNING THE VALIDITY OF MARRIAGES. Committee Reports: <b>JUD</b></p>	630
XX 0401	<p><b>House Bill No. 7005.</b> AN ACT CONCERNING DOMESTIC VIOLENCE OFFENDER PROGRAM STANDARDS AND INCREASED PROTECTIONS FOR VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b></p>	631

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0402	<p><b>Substitute for House Bill No. 7019.</b> AN ACT CONCERNING THE MINIMUM BUDGET REQUIREMENT.</p> <p>Committee Reports: <b>ED</b></p>	632
XX 0403	<p><b>Substitute for House Bill No. 7021.</b> AN ACT CONCERNING TEACHER PREPARATION PROGRAM EFFICACY.</p> <p>Committee Reports: <b>ED</b></p>	633
XX 0405	<p><b>Substitute for House Bill No. 5101.</b> AN ACT CONCERNING PUBLIC POOLS.</p> <p>Committee Reports: <b>PH</b></p>	646
XX 0409	<p><b>Substitute for House Bill No. 6797.</b> AN ACT CONCERNING THE PRACTICE OF NATUROPATHY.</p> <p>Committee Reports: <b>PH</b></p>	650
XX 0410	<p><b>Substitute for House Bill No. 6884.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING CHILDHOOD LEAD POISONING PREVENTION AND CONTROL.</p> <p>Committee Reports: <b>PH</b></p>	651
XX 0411	<p><b>Substitute for House Bill No. 6945.</b> AN ACT CONCERNING ATTORNEY FEE AGREEMENTS IN MUNICIPAL TAX APPEALS.</p> <p>Committee Reports: <b>PD</b></p>	652
XX 0415	<p><b>Senate Bill No. 69.</b> AN ACT CONCERNING PERSONAL RISK INSURANCE RATE FILINGS.</p> <p>Committee Reports: <b>INS</b></p>	13



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0416	<p><b>Senate Bill No. 193.</b> AN ACT CONCERNING THE ADMINISTRATION OF HAIR FOLLICLE DRUG TESTING BY CLINICAL LABORATORIES.</p> <p>Committee Reports: <b>PH</b></p>	428
XX 0418	<p><b>Senate Bill No. 487.</b> AN ACT CONCERNING TRANSPORTATION OF ADULT STUDENTS IN TRANSITIONAL PROGRAMS.</p> <p>Committee Reports: <b>TRA</b></p>	333
XX 0419	<p><b>Senate Bill No. 575.</b> AN ACT CONCERNING ELECTRIC RATE TRANSPARENCY.</p> <p>Committee Reports: <b>ET</b></p>	550
XX 0420	<p><b>Senate Bill No. 694.</b> AN ACT CONCERNING SERVICES AVAILABLE TO VETERANS ON STATE COLLEGE AND UNIVERSITY CAMPUSES.</p> <p>Committee Reports: <b>VA, HED</b></p>	132
XX 0421	<p><b>Senate Bill No. 755.</b> AN ACT REQUIRING THE INSURANCE COMMISSIONER TO STUDY AND REPORT ON THE NATIONAL ASSOCIATION OF INSURANCE COMMISSIONERS' INTERSTATE INSURANCE PRODUCT REGULATION COMPACT.</p> <p>Committee Reports: <b>INS</b></p>	91
XX 0422	<p><b>Senate Bill No. 862.</b> AN ACT CONCERNING STATE PAYMENT TO CERTAIN FACILITIES FOR RESERVED BEDS.</p> <p>Committee Reports: <b>HS</b></p>	19

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0423	<p><b>Senate Bill No. 863.</b> AN ACT CONCERNING JUVENILE JUSTICE RISK AND NEEDS ASSESSMENTS. Committee Reports: <b>KID</b></p>	50
XX 0424	<p><b>Substitute for Senate Bill No. 866.</b> AN ACT CONCERNING THE LEASING OF LIGHTHOUSE BOTTOMLANDS. Committee Reports: <b>ENV</b></p>	96
XX 0425	<p><b>Substitute for Senate Bill No. 869.</b> AN ACT CONCERNING BENEFICIAL END USES FOR RECYCLED TIRES AND THE EFFICACY OF SCRAP TIRE HAULING LICENSES OR PERMITS. Committee Reports: <b>ENV</b></p>	209
XX 0426	<p><b>Senate Bill No. 929.</b> AN ACT CONCERNING THE STUDENT ADVISORY COMMITTEE TO THE BOARD OF REGENTS FOR HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	440
XX 0427	<p><b>Substitute for Senate Bill No. 966.</b> AN ACT CONCERNING SEXUAL ASSAULT FORENSIC EXAMINERS AT INSTITUTIONS OF HIGHER EDUCATION. Committee Reports: <b>HED</b></p>	445
XX 0428	<p><b>Senate Bill No. 1022.</b> AN ACT CONCERNING REQUIREMENTS FOR FACILITIES THAT COMPLETE MEDICARE OR MEDICAID APPLICATIONS FOR PATIENTS. Committee Reports: <b>HS</b></p>	213

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0429	<p><b>Substitute for House Bill No. 5300.</b> AN ACT CONCERNING THE REGIONAL CONSOLIDATION OF CERTAIN FUNCTIONS OF ELECTION ADMINISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	667
XX 0430	<p><b>Substitute for House Bill No. 5528.</b> AN ACT CONCERNING THE PROVISION OF BEHAVIORAL HEALTH SERVICES.</p> <p>Committee Reports: <b>PH</b></p>	668
XX 0431	<p><b>House Bill No. 5783.</b> AN ACT REQUIRING WRITTEN PERMISSION TO PLACE A DONATION BIN IN A PUBLIC PLACE.</p> <p>Committee Reports: <b>GL, PD</b></p>	669
XX 0432	<p><b>House Bill No. 6086.</b> AN ACT EXPANDING THE SET-ASIDE PROGRAM TO INCLUDE MUNICIPALITIES.</p> <p>Committee Reports: <b>GAE</b></p>	670
XX 0433	<p><b>Substitute for House Bill No. 6186.</b> AN ACT PROTECTING SCHOOL CHILDREN.</p> <p>Committee Reports: <b>JUD</b></p>	672
XX 0434	<p><b>Substitute for House Bill No. 6110.</b> AN ACT REQUIRING JOINT CAMPAIGNING BY CANDIDATES FOR GOVERNOR AND LIEUTENANT GOVERNOR IN PRIMARIES.</p> <p>Committee Reports: <b>GAE</b></p>	671
XX 0435	<p><b>Substitute for House Bill No. 6283.</b> AN ACT REGULATING ELECTRONIC NICOTINE DELIVERY SYSTEMS AND VAPOR PRODUCTS.</p> <p>Committee Reports: <b>PH</b></p>	673

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0436	<b>Substitute for House Bill No. 6285.</b> AN ACT CONCERNING SMOKING IN MOTOR VEHICLES. Committee Reports: <b>PH</b>	674
XX 0439	<b>House Bill No. 6781.</b> AN ACT CONCERNING THE APPLICATION OF THE UNIFORM COMMERCIAL CODE TO CERTAIN FUNDS TRANSFERS UNDER THE ELECTRONIC FUND TRANSFER ACT. Committee Reports: <b>JUD</b>	677
XX 0440	<b>Substitute for House Bill No. 6814.</b> AN ACT CONCERNING DENTAL ASSISTANTS AND EXPANDED FUNCTION DENTAL AUXILIARY. Committee Reports: <b>PH</b>	664
XX 0443	<b>Substitute for House Bill No. 6923.</b> AN ACT CONCERNING SEXUAL ASSAULT. Committee Reports: <b>JUD</b>	680
XX 0444	<b>House Bill No. 6926.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH. Committee Reports: <b>JUD</b>	681
XX 0445	<b>Substitute for House Bill No. 6953.</b> AN ACT REQUIRING INFORMATION ON THE BIFURCATION OF MUNICIPAL TAX BILLS. Committee Reports: <b>PD</b>	665
XX 0446	<b>Substitute for House Bill No. 6965.</b> AN ACT CONCERNING THE PRESERVATION OF MUNICIPAL TAX BASES. Committee Reports: <b>PD</b>	666

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0447	<b>Substitute for House Bill No. 6987.</b> AN ACT CONCERNING VARIOUS REVISIONS TO THE PUBLIC HEALTH STATUTES. Committee Reports: <b>PH</b>	682
XX 0449	<b>Substitute for House Bill No. 7006.</b> AN ACT CONCERNING BIRTH CERTIFICATE AMENDMENTS. Committee Reports: <b>PH</b>	684
XX 0450	<b>Substitute for House Bill No. 7016.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE MORE COMMISSION SPECIAL EDUCATION SELECT WORKING GROUP. Committee Reports: <b>ED</b>	685
XX 0451	<b>Substitute for House Bill No. 7017.</b> AN ACT CONCERNING STUDENT DATA PRIVACY. Committee Reports: <b>ED</b>	686
XX 0452	<b>Substitute for House Bill No. 7024.</b> AN ACT CONCERNING MEASURES FOR CALCULATING SCHOOL AND DISTRICT PERFORMANCE AND WAIVERS OF FEDERAL LAW SOUGHT BY THE DEPARTMENT OF EDUCATION. Committee Reports: <b>ED</b>	687
XX 0453	<b>Substitute for House Bill No. 7027.</b> AN ACT CONCERNING REVISIONS TO CERTAIN CRIMINAL STATUTES. Committee Reports: <b>JUD</b>	688

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0454	<p><b>House Bill No. 7031.</b> AN ACT CONCERNING THE ESTABLISHMENT OF A PILOT PROGRAM FOR THE MEDIATION OF CONDOMINIUM-RELATED DISPUTES.</p> <p>Committee Reports: <b>JUD</b></p>	689
XX 0455	<p><b>Substitute for House Bill No. 7035.</b> AN ACT CONCERNING THE PROTECTION OF CITIZENS FROM ABUSIVE AND OPPRESSIVE AUTOMATED POLITICAL TELEPHONE CALLS.</p> <p>Committee Reports: <b>JUD</b></p>	690
XX 0456	<p><b>House Bill No. 7048.</b> AN ACT CONCERNING PREVENTION, DETECTION AND MONITORING OF PRISON RAPE IN JUVENILE FACILITIES.</p> <p>Committee Reports: <b>JUD</b></p>	691
XX 0458	<p><b>House Bill No. 6849.</b> AN ACT STRENGTHENING PROTECTIONS FOR VICTIMS OF HUMAN TRAFFICKING.</p> <p>Committee Reports: <b>JUD</b></p>	722
XX 0460	<p><b>House Bill No. 6927.</b> AN ACT CONCERNING THE RECOMMENDATIONS OF THE LAW REVISION COMMISSION WITH RESPECT TO ALIMONY STATUTES.</p> <p>Committee Reports: <b>JUD</b></p>	724
XX 0461	<p><b>Substitute for House Bill No. 6939.</b> AN ACT CONCERNING SEXUAL ASSAULT IN THE FIRST DEGREE.</p> <p>Committee Reports: <b>JUD</b></p>	725

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0462	<p><b>Substitute for House Bill No. 6774.</b> AN ACT CONCERNING ADOPTION OF THE CONNECTICUT UNIFORM POWER OF ATTORNEY ACT.</p> <p>Committee Reports: JUD</p>	728
XX 0463	<p><b>Substitute for House Bill No. 6988.</b> AN ACT CONCERNING TERMINATION AND DISSOLUTION OF A MASTER ASSOCIATION AND LIABILITY OF A UNIT OWNER WHOSE NEGLIGENCE CAUSES PROPERTY DAMAGE TO A UNIT.</p> <p>Committee Reports: JUD</p>	731
XX 0464	<p><b>Substitute for House Bill No. 7004.</b> AN ACT CONCERNING IMPLEMENTATION OF THE RECOMMENDATIONS OF THE TASK FORCE TO STUDY SERVICE OF RESTRAINING ORDERS.</p> <p>Committee Reports: JUD</p>	732
XX 0465	<p><b>Substitute for House Bill No. 7029.</b> AN ACT CONCERNING PROBATE COURT OPERATIONS.</p> <p>Committee Reports: JUD</p>	729
XX 0466	<p><b>Substitute for House Bill No. 7034.</b> AN ACT CONCERNING COSTS INCURRED BY STATE RESIDENTS WHEN RESPONDING TO CERTAIN DISCOVERY REQUESTS.</p> <p>Committee Reports: JUD</p>	733
XX 0467	<p><b>Substitute for House Bill No. 7053.</b> AN ACT CONCERNING A STUDY BY THE LAW REVISION COMMISSION OF PROCESSES INVOLVING THE FORECLOSURE OF TAX LIENS BY MUNICIPALITIES.</p> <p>Committee Reports: JUD</p>	734

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0468	<p><b>Senate Bill No. 7.</b> AN ACT CONCERNING HEALTH INSURANCE COVERAGE OF ORALLY AND INTRAVENOUSLY ADMINISTERED MEDICATIONS.</p> <p>Committee Reports: <b>INS</b></p>	9
XX 0469	<p><b>Substitute for Senate Bill No. 8.</b> AN ACT CONCERNING THE DISCLOSURE OF FEES FOR THE PROCESSING OF PERSONAL AND COMMERCIAL RISK INSURANCE POLICY PREMIUM PAYMENTS.</p> <p>Committee Reports: <b>INS</b></p>	10
XX 0470	<p><b>Senate Bill No. 18.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY HOARDING. (As amended by Senate Amendment Schedule "A" (LCO 6374))</p> <p>Committee Reports: <b>PH, PS</b></p>	328
XX 0473	<p><b>Substitute for Senate Bill No. 112.</b> AN ACT DESIGNATING A WEEK IN OCTOBER AS MALE BREAST CANCER AWARENESS WEEK. (As amended by Senate Amendment Schedule "A" (LCO 6304))</p> <p>Committee Reports: <b>PH, GAE</b></p>	484
XX 0474	<p><b>Substitute for Senate Bill No. 121.</b> AN ACT ESTABLISHING IDENTIFICATION VERIFICATION PROTOCOLS FOR MINORS SEEKING TO MAINTAIN ACCOUNTS WITH PUBLIC SERVICE COMPANIES.</p> <p>Committee Reports: <b>ET</b></p>	600



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0475	<p><b>Senate Bill No. 360.</b> AN ACT AUTHORIZING HERD SHARES WITHIN THE PRODUCTION OF MILK AND RAW MILK PRODUCTS AND THE MANUFACTURE OF CHEESE FOR PERSONAL CONSUMPTION.</p> <p>Committee Reports: <b>ENV</b></p>	604
XX 0476	<p><b>Senate Bill No. 415.</b> AN ACT CONCERNING DISPENSATION AND COVERAGE OF A PRESCRIBED DRUG FOR A CHRONIC DISEASE DURING CERTAIN ADVERSE DETERMINATION REVIEWS. (As amended by Senate Amendment Schedule "A" (LCO 6067))</p> <p>Committee Reports: <b>INS</b></p>	89
XX 0478	<p><b>Senate Bill No. 458.</b> AN ACT CONCERNING THE MATURITY DATE FOR MUNICIPAL BONDS ISSUED IN CONJUNCTION WITH CERTAIN LOANS FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE.</p> <p>Committee Reports: <b>PD</b></p>	654
XX 0479	<p><b>Substitute for Senate Bill No. 738.</b> AN ACT DESIGNATING APRIL AS PARKINSON'S DISEASE AWARENESS MONTH. (As amended by Senate Amendment Schedule "A" (LCO 6305))</p> <p>Committee Reports: <b>GAE</b></p>	489
XX 0480	<p><b>Senate Bill No. 796.</b> AN ACT CONCERNING LENGTHY SENTENCES FOR CRIMES COMMITTED BY A CHILD OR YOUTH AND THE SENTENCING OF A CHILD OR YOUTH CONVICTED OF CERTAIN FELONY OFFENSES. (As amended by Senate Amendment Schedule "A" (LCO 6400))</p> <p>Committee Reports: <b>JUD</b></p>	696

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0481	<p><b>Substitute for Senate Bill No. 850.</b> AN ACT AMENDING THE CODE OF ETHICS FOR LOBBYISTS TO REDEFINE "EXPENDITURE" AND RAISE THE THRESHOLD FOR LOBBYIST REGISTRATION.</p> <p>Committee Reports: <b>GAE</b></p>	65
XX 0482	<p><b>Senate Bill No. 856.</b> AN ACT CONCERNING LANGUAGE INTERPRETERS IN HOSPITALS.</p> <p>Committee Reports: <b>PH</b></p>	94
XX 0483	<p><b>Substitute for Senate Bill No. 890.</b> AN ACT MAKING TECHNICAL CORRECTIONS TO STATUTES CONCERNING CONGREGATE HOUSING.</p> <p>Committee Reports: <b>HSG</b></p>	32
XX 0484	<p><b>Substitute for Senate Bill No. 894.</b> AN ACT CONCERNING THE OFFICE OF CHILD SUPPORT SERVICES.</p> <p>Committee Reports: <b>HS</b></p>	67
XX 0485	<p><b>Senate Bill No. 919.</b> AN ACT CONFIRMING AND ADOPTING VOLUMES 1 TO 13, INCLUSIVE, OF THE GENERAL STATUTES, REVISED TO 2015.</p> <p>Committee Reports: <b>JUD</b></p>	657
XX 0486	<p><b>Senate Bill No. 991.</b> AN ACT CONCERNING THE DEPARTMENT OF PUBLIC HEALTH'S RECOMMENDATIONS REGARDING PERSONS AUTHORIZED TO SOLEMNIZE MARRIAGES.</p> <p>Committee Reports: <b>PH</b></p>	446

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0487	<p><b>Substitute for Senate Bill No. 1016.</b> AN ACT CONCERNING THE DIGITIZATION OF MILITARY RECORDS.</p> <p>Committee Reports: VA, ED</p>	159
XX 0488	<p><b>Senate Bill No. 1029.</b> AN ACT CONCERNING A NONADVERSARIAL DISSOLUTION OF MARRIAGE. (As amended by Senate Amendment Schedule "A" (LCO 6422))</p> <p>Committee Reports: JUD</p>	710
XX 0489	<p><b>Substitute for Senate Bill No. 1082.</b> AN ACT PERMITTING STATE AGENCIES TO ESTABLISH ELECTRONIC FILING SYSTEMS FOR AGENCY PROCEEDINGS.</p> <p>Committee Reports: GAE</p>	617
XX 0490	<p><b>Substitute for House Bill No. 5602.</b> AN ACT CONCERNING A PROPERTY OWNER'S LIABILITY FOR THE EXPENSES OF REMOVING A FALLEN TREE OR LIMB.</p> <p>Committee Reports: JUD</p>	746
XX 0491	<p><b>Substitute for House Bill No. 7050.</b> AN ACT CONCERNING THE JUVENILE JUSTICE SYSTEM.</p> <p>Committee Reports: JUD</p>	747
XX 0492	<p><b>Substitute for House Bill No. 6986.</b> AN ACT CONCERNING MINOR AND TECHNICAL CHANGES TO TITLE 12 OF THE GENERAL STATUTES.</p> <p>Committee Reports: FIN</p>	749

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0493	<p><b>House Bill No. 6996.</b> AN ACT CONCERNING REGISTRATION REQUIREMENTS RELATED TO THE DRY CLEANING ESTABLISHMENT SURCHARGE. Committee Reports: <b>FIN</b></p>	750
XX 0495	<p><b>Substitute for House Bill No. 6848.</b> AN ACT PROTECTING VICTIMS OF DOMESTIC VIOLENCE. Committee Reports: <b>JUD</b></p>	753
X 0497	<p><b>House Bill No. 7036.</b> AN ACT CONCERNING BONDING FOR REGIONAL DOG POUNDS. Committee Reports: <b>FIN</b></p>	761
X 0498	<p><b>House Bill No. 7037.</b> AN ACT CONCERNING A MUNICIPAL OPTION TO IMPOSE AN ADMISSION SURCHARGE ON EVENTS PROMOTED BY A PRIVATE INSTITUTION OF HIGHER EDUCATION. Committee Reports: <b>FIN</b></p>	762
<b>MATTERS RETURNED FROM COMMITTEE</b>		
XX 0046	<p><b>House Bill No. 6149.</b> AN ACT CONCERNING MEDICAID COVERAGE OF TELEMONITORING SERVICES. Committee Reports: <b>HS, PH</b></p>	17
XX 0047	<p><b>House Bill No. 6690.</b> AN ACT CONCERNING NURSING HOME FACILITY MINIMUM STAFFING LEVELS. Committee Reports: <b>HS, PH</b></p>	18

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0061	<p><b>Substitute for House Bill No. 6805.</b> AN ACT CONCERNING THE BIRTH-TO-THREE PROGRAM AND HEARING TESTS.</p> <p>Committee Reports: <b>KID, PH</b></p>	41 , 368
XX 0075	<p><b>Substitute for House Bill No. 6730.</b> AN ACT CONCERNING THE ENFORCEMENT OF STAGE I VAPOR RECOVERY RESTRICTIONS AND SULFUR CONTENT REQUIREMENTS FOR DISTILLATE FUELS.</p> <p>Committee Reports: <b>ENV, GL</b></p>	79
XX 0077	<p><b>Substitute for House Bill No. 6780.</b> AN ACT REQUIRING CERTAIN HEALTH CARE PROFESSIONALS TO COMPLETE CONTINUING EDUCATION REQUIREMENTS RELATED TO MENTAL HEALTH CONDITIONS COMMON TO VETERANS AND FAMILY MEMBERS OF VETERANS.</p> <p>Committee Reports: <b>VA, PH</b></p>	81
XX 0085	<p><b>House Bill No. 6389.</b> AN ACT ESTABLISHING A TASK FORCE TO STUDY RAPID REHOUSING.</p> <p>Committee Reports: <b>VA, HSG</b></p>	109
XX 0100	<p><b>Substitute for House Bill No. 6892.</b> AN ACT CONCERNING HOSPITAL TRAINING AND PROCEDURES FOR PATIENTS WITH SUSPECTED DEMENTIA.</p> <p>Committee Reports: <b>AGE, PH</b></p>	124

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0113	<p><b>Substitute for House Bill No. 6709.</b> AN ACT CONCERNING THE RIGHT TO TRY EXPERIMENTAL DRUGS.</p> <p>Committee Reports: <b>PH, JUD</b></p>	170
XX 0117	<p><b>Substitute for House Bill No. 6734.</b> AN ACT CONCERNING SURETY BAIL BOND AGENTS.</p> <p>Committee Reports: <b>INS, JUD</b></p>	181
XX 0124	<p><b>Substitute for House Bill No. 6801.</b> AN ACT CONCERNING CROWDFUNDING, PROHIBITED ACTS OF MORTGAGE SERVICERS, SMALL BUSINESS LENDING, ALTERNATIVE FORMS OF IDENTIFICATION FOR OPENING BANK ACCOUNTS, REVERSE MORTGAGES AND DISCLOSURES FOR PREPAID CARDS.</p> <p>Committee Reports: <b>BA, JUD, CE</b></p>	178
XX 0126	<p><b>Substitute for House Bill No. 6894.</b> AN ACT CONCERNING THE SAFEGUARDING OF FUNDS FOR RESIDENTS OF CERTAIN LONG-TERM CARE FACILITIES.</p> <p>Committee Reports: <b>AGE, JUD</b></p>	183
XX 0127	<p><b>Substitute for House Bill No. 6897.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE-OPERATED PARKS, ATHLETIC FIELDS AND PLAYGROUNDS.</p> <p>Committee Reports: <b>KID, PH</b></p>	184

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0128	<p><b>Substitute for House Bill No. 6899.</b> AN ACT EXPANDING GUARDIANSHIP OPPORTUNITIES FOR CHILDREN AND IMPLEMENTING PROVISIONS OF THE FEDERAL PREVENTING SEX TRAFFICKING AND STRENGTHENING FAMILIES ACT.</p> <p>Committee Reports: <b>KID, JUD</b></p>	160
XX 0130	<p><b>House Bill No. 6776.</b> AN ACT CONCERNING JUST CAUSE DISMISSALS FOR MUNICIPAL FIRE CHIEFS.</p> <p>Committee Reports: <b>PS, PD</b></p>	186
XX 0137	<p><b>Substitute for House Bill No. 6775.</b> AN ACT CONCERNING THE PAYMENT OF THE COSTS OF CERTIFICATION FOR A POLICE OFFICER.</p> <p>Committee Reports: <b>PS, PD</b></p>	203
XX 0141	<p><b>Substitute for House Bill No. 6908.</b> AN ACT CONCERNING FAIR HEARINGS.</p> <p>Committee Reports: <b>HS, APP</b></p>	207
XX 0148	<p><b>House Bill No. 5356.</b> AN ACT CONCERNING THE RELOCATION OF DISPLACED TENANTS.</p> <p>Committee Reports: <b>HSG, PD, APP</b></p>	217
XX 0150	<p><b>Substitute for House Bill No. 5710.</b> AN ACT AUTHORIZING THE COMMISSIONER OF ENERGY AND ENVIRONMENTAL PROTECTION TO SEEK ENFORCEMENT OF PROHIBITIONS AGAINST PERSONS ENCROACHING ON STATE-OWNED OPEN SPACE.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	219

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0151	<p><b>House Bill No. 5848.</b> AN ACT CONCERNING WOMEN RETURNING TO THE WORKFORCE.</p> <p>Committee Reports: <b>LAB, APP</b></p>	220
XX 0162	<p><b>Substitute for House Bill No. 6757.</b> AN ACT CONCERNING THE DISCLOSURE OF INFORMATION OF RENTAL HOUSING PROGRAM PARTICIPANTS.</p> <p>Committee Reports: <b>HSG, GAE</b></p>	231
XX 0173	<p><b>Substitute for House Bill No. 6133.</b> AN ACT CONCERNING THE DISCLOSURE OF HOUSING DISCRIMINATION AND FAIR HOUSING LAWS.</p> <p>Committee Reports: <b>HSG, PD</b></p>	277
XX 0180	<p><b>Substitute for House Bill No. 6834.</b> AN ACT CONCERNING COLLABORATION BETWEEN BOARDS OF EDUCATION AND SCHOOL RESOURCE OFFICERS AND THE COLLECTION AND REPORTING OF DATA ON SCHOOL-BASED ARRESTS.</p> <p>Committee Reports: <b>ED, PS</b></p>	284
XX 0183	<p><b>Substitute for House Bill No. 6855.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE LEGISLATIVE PROGRAM REVIEW AND INVESTIGATIONS COMMITTEE REGARDING RESIDENTIAL SERVICES AT THE VETERANS' HOME.</p> <p>Committee Reports: <b>PRI, VA</b></p>	287
XX 0188	<p><b>Substitute for House Bill No. 5379.</b> AN ACT CONCERNING THE PENALTY FOR ASSAULT OF AN OFF-DUTY POLICE OFFICER.</p> <p>Committee Reports: <b>PS, JUD</b></p>	306



<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0200	<p><b>Substitute for House Bill No. 6743.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE TASK FORCE ON CADMIUM IN CHILDREN'S JEWELRY.</p> <p>Committee Reports: <b>GL, JUD</b></p>	318
XX 0201	<p><b>Substitute for House Bill No. 6763.</b> AN ACT CONCERNING SOCIAL INNOVATION.</p> <p>Committee Reports: <b>HS, APP</b></p>	319
XX 0208	<p><b>House Bill No. 6971.</b> AN ACT CONCERNING THE USE OF A GLOBAL POSITIONING SYSTEM.</p> <p>Committee Reports: <b>PS, JUD</b></p>	326
XX 0213	<p><b>Substitute for House Bill No. 5871.</b> AN ACT CONCERNING WORKERS' COMPENSATION COVERAGE FOR CURRENT AND FORMER UNIFORMED MEMBERS OF PAID MUNICIPAL OR VOLUNTEER FIRE DEPARTMENTS.</p> <p>Committee Reports: <b>LAB, APP</b></p>	356
XX 0214	<p><b>House Bill No. 5928.</b> AN ACT CONCERNING THE ISSUANCE OF "MEN'S HEALTH" COMMEMORATIVE NUMBER PLATES.</p> <p>Committee Reports: <b>TRA, PH</b></p>	357
XX 0215	<p><b>House Bill No. 6307.</b> AN ACT REQUIRING POWER-ASSISTED DOORS AT ELDERLY HOUSING COMPLEXES.</p> <p>Committee Reports: <b>PS, HSG</b></p>	358

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0219	<p><b>Substitute for House Bill No. 6683.</b> AN ACT REGULATING TRANSPORTATION NETWORK COMPANIES.</p> <p>Committee Reports: TRA, INS, JUD</p>	362 , 730
XX 0221	<p><b>Substitute for House Bill No. 6787.</b> AN ACT CONCERNING THE EXAMINATION PROCESS FOR CERTAIN CLASSES OF POSITIONS IN THE CLASSIFIED SERVICE.</p> <p>Committee Reports: LAB, GAE</p>	364
XX 0226	<p><b>House Bill No. 6820.</b> AN ACT CONCERNING PROVISIONS OF THE FRANCHISE ACT GOVERNING AGREEMENTS BETWEEN AUTOMOBILE MANUFACTURERS OR DISTRIBUTORS AND AUTOMOBILE DEALERS.</p> <p>Committee Reports: TRA, GL</p>	370
XX 0228	<p><b>House Bill No. 6850.</b> AN ACT CONCERNING PAY EQUITY AND FAIRNESS.</p> <p>Committee Reports: LAB, JUD</p>	372
XX 0235	<p><b>Substitute for House Bill No. 6875.</b> AN ACT CONCERNING CRIMINAL RECORDS AND EMPLOYMENT APPLICATIONS.</p> <p>Committee Reports: LAB, JUD</p>	379
XX 0237	<p><b>Substitute for House Bill No. 6877.</b> AN ACT CONCERNING A MINIMUM WORK WEEK FOR PERSONS PERFORMING JANITORIAL WORK.</p> <p>Committee Reports: LAB, HED</p>	381

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0245	<p><b>Substitute for House Bill No. 6973.</b> AN ACT ADOPTING THE UNIFORM INTERSTATE FAMILY SUPPORT ACT OF 2008.</p> <p>Committee Reports: <b>HS, JUD</b></p>	392
XX 0248	<p><b>House Bill No. 6952.</b> AN ACT PROHIBITING CERTAIN LIFE INSURANCE POLICY EXCLUSIONS FOR ACTIVE MEMBERS OF THE ARMED FORCES AND THE NATIONAL GUARD.</p> <p>Committee Reports: <b>INS, VA</b></p>	422
XX 0254	<p><b>House Bill No. 5217.</b> AN ACT ESTABLISHING AN ADVISORY COUNCIL ON PHYSICAL ACTIVITY FOR SCHOOL STUDENTS.</p> <p>Committee Reports: <b>PH, ED</b></p>	396
XX 0257	<p><b>Substitute for House Bill No. 5436.</b> AN ACT CONCERNING ADVERSE POSSESSION.</p> <p>Committee Reports: <b>INS, JUD</b></p>	399
XX 0290	<p><b>House Bill No. 6276.</b> AN ACT CONCERNING TRAINING IN YOUTH SUICIDE PREVENTION.</p> <p>Committee Reports: <b>PH, KID, APP</b></p>	461
XX 0293	<p><b>House Bill No. 6579.</b> AN ACT CONCERNING DEVELOPMENTAL SCREENINGS FOR CHILDREN.</p> <p>Committee Reports: <b>PH, ED</b></p>	464
XX 0295	<p><b>House Bill No. 6694.</b> AN ACT CONCERNING FREEDOM OF ASSOCIATION IN PUBLIC HOUSING.</p> <p>Committee Reports: <b>GAE, HSG</b></p>	466

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XX 0297	<p><b>House Bill No. 6796.</b> AN ACT CONCERNING RECOMMENDATIONS OF THE SCHOOL NURSE ADVISORY COUNCIL. Committee Reports: <b>PH, APP</b></p>	468
XX 0299	<p><b>Substitute for House Bill No. 6816.</b> AN ACT CONCERNING THE CONNECTICUT PORT AUTHORITY. Committee Reports: <b>TRA, FIN</b></p>	470
XX 0302	<p><b>Substitute for House Bill No. 6823.</b> AN ACT CONCERNING THE CONNECTICUT AIRPORT AUTHORITY'S RECOMMENDATIONS REGARDING OPERATION OF THE AUTHORITY, AIRPORT DEVELOPMENT ZONE ADMINISTRATION AND THE AUTHORITY'S JURISDICTION OVER AERONAUTICS IN THE STATE. Committee Reports: <b>TRA, CE</b></p>	451
XX 0316	<p><b>Substitute for House Bill No. 5286.</b> AN ACT PROHIBITING THE IMPORT AND SALE OF COSMETICS THAT CONTAIN MICROBEADS. Committee Reports: <b>ENV, GL</b></p>	510
XX 0324	<p><b>Substitute for House Bill No. 6035.</b> AN ACT CONCERNING THE APPLICATION OF PESTICIDES AT STATE FACILITIES AND AUTHORIZING THE USE OF CERTAIN MICROBIALS. Committee Reports: <b>ENV, APP</b></p>	518

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0327	<p><b>House Bill No. 6269.</b> AN ACT CONCERNING MENTAL HEALTH SERVICES FOR HOMELESS CHILDREN OR YOUTHS.</p> <p>Committee Reports: <b>PH, APP</b></p>	521
XX 0330	<p><b>Substitute for House Bill No. 6653.</b> AN ACT CONCERNING MUNICIPAL NOTICE PROVISIONS, BLIGHT LIENS AND VOTING REQUIREMENTS FOR ESTABLISHING A DISTRICT TO MAINTAIN WATER QUALITY.</p> <p>Committee Reports: <b>PD, JUD</b></p>	524
XX 0336	<p><b>Substitute for House Bill No. 6955.</b> AN ACT PROHIBITING THE SALE AND TRADE OF IVORY AND RHINOCEROS HORN.</p> <p>Committee Reports: <b>ENV, JUD</b></p>	529
XX 0337	<p><b>Substitute for House Bill No. 6956.</b> AN ACT CONCERNING A SUSTAINABLE COMMUNITY RATING SYSTEM.</p> <p>Committee Reports: <b>ENV, PD</b></p>	530
XX 0357	<p><b>Substitute for House Bill No. 5707.</b> AN ACT REQUIRING CERTAIN HIGHER EDUCATION FACILITIES THAT CONDUCT RESEARCH USING CATS OR DOGS TO OFFER SUCH CATS OR DOGS TO ANIMAL RESCUE ORGANIZATIONS PRIOR TO EUTHANIZING ANY SUCH CAT OR DOG.</p> <p>Committee Reports: <b>ENV, HED</b></p>	567

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0358	<p><b>Substitute for House Bill No. 5720.</b> AN ACT CONCERNING THE NEED TO ESTABLISH A SITE FOR SHELLFISH SAMPLE TESTING EAST OF THE CONNECTICUT RIVER AND AUTHORIZING THE TAKING OF CERTAIN EASTERN OYSTERS THAT ARE TWO AND ONE-HALF INCHES IN LENGTH.</p> <p>Committee Reports: <b>ENV, APP</b></p>	568
XX 0376	<p><b>Substitute for House Bill No. 6902.</b> AN ACT CONCERNING MUNICIPAL COMMUNICATIONS REGARDING REFERENDA.</p> <p>Committee Reports: <b>GAE, PD</b></p>	586
XX 0386	<p><b>Substitute for House Bill No. 7009.</b> AN ACT CONCERNING ELECTRIC AND ZERO-EMISSION VEHICLES.</p> <p>Committee Reports: <b>ET, TRA</b></p>	596
XX 0407	<p><b>Substitute for House Bill No. 6287.</b> AN ACT CONCERNING REPORTS OF IMPAIRED HEALTH CARE PROFESSIONALS.</p> <p>Committee Reports: <b>PH, APP</b></p>	648
X 0437	<p><b>Substitute for House Bill No. 6750.</b> AN ACT CONCERNING THE REQUIREMENT FOR DISCLOSURE OF ARREST RECORDS UNDER THE FREEDOM OF INFORMATION ACT.</p> <p>Committee Reports: <b>GAE, JUD</b></p>	676 , 760
XX 0438	<p><b>Substitute for House Bill No. 6571.</b> AN ACT CONCERNING THE MUNICIPAL TAX COLLECTION STATUTES.</p> <p>Committee Reports: <b>PD, JUD</b></p>	675

<i>Cal. No</i>	<i>Title</i>	<i>File No.</i>
XX 0441	<p><b>Substitute for House Bill No. 6851.</b> AN ACT ESTABLISHING THE CONNECTICUT TRANSIT CORRIDOR DEVELOPMENT AUTHORITY.</p> <p>Committee Reports: <b>PD, TRA</b></p>	678
XX 0442	<p><b>Substitute for House Bill No. 6891.</b> AN ACT CONCERNING ACCESS TO BIRTH RECORDS BY SCHOOL SUPERINTENDENTS.</p> <p>Committee Reports: <b>PH, ED</b></p>	679
XX 0448	<p><b>Substitute for House Bill No. 6999.</b> AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE AUDITORS OF PUBLIC ACCOUNTS.</p> <p>Committee Reports: <b>GAE, JUD</b></p>	683

#### **RESOLUTIONS FAVORABLE REPORT**

XX 0014	<p><b>House Resolution No. 8.</b> RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).</p> <p>Committee Reports: <b>APP</b></p> <p>Favorable Report of the House Committee on Appropriations.</p>	1
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XX 0036	<p><b>House Resolution No. 13.</b> RESOLUTION PROPOSING APPROVAL OF AN AGREEMENT BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT POLICE AND FIRE UNION (NP-5) CONCERNING MOTOR VEHICLE LIEUTENANTS.</p> <p>Committee Reports: <b>APP</b></p> <p>Favorable report of the House Committee on Appropriations.</p>	4
XX 0210	<p><b>House Joint Resolution No. 62.</b> RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO REQUIRE CERTAIN MONEYS TO BE DEPOSITED IN THE SPECIAL TRANSPORTATION FUND AND TO LIMIT THE USE OF MONEYS IN SAID FUND.</p> <p>Committee Reports: <b>TRA</b></p>	389
XX 0211	<p><b>House Joint Resolution No. 63.</b> RESOLUTION PROPOSING A CONSTITUTIONAL AMENDMENT TO PROTECT TRANSPORTATION FUNDS.</p> <p>Committee Reports: <b>TRA</b></p>	390



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XX 0404	<p><b>House Resolution No. 26.</b> RESOLUTION  APPROVING THE SETTLEMENT AGREEMENT  IN SHEFF V. O'NEILL.  Committee Reports: <b>ED</b>  Favorable Report of the House Committee on  Education.</p>	634
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